

Butte County Republican Party

Host Committee

*Congressman Doug LaMalfa Senator Jim Nielsen
Assemblyman James Gallagher Assemblyman Brian Dahle*

Invites You to Join



RNC Committeeman Shawn Steel

Shawn Steel is the Republican National Committeeman from California. He is a past Chairman of the California Republican Party and the Founding Director of the California chapter of the influential pro-taxpayer group, the Club for Growth.

A long time fixture in the California Republican Party, Mr. Steel was elected National Committeeman in February 2008. Mr. Steel was elected on a platform of reshaping the Republican National Committee into a more effective and open party organization.

In 2001, Mr. Steel was elected as Chairman of the California Republican Party, where during his four year tenure, he organized and pushed the historic recall campaign against then incumbent Democrat Governor Gray Davis. Mr. Steel also served as California Republican Party Vice Chairman from 1999 to 2001 and Treasurer from 1995 to 1999. An attorney from Palos Verdes, Mr. Steel has written articles published in every major newspaper in his state. Most recently, Mr. Steel has been a champion for Republican college students fighting for their Constitutional speech rights on California campuses.

Thursday, May 18, 2017

5:30pm – Reception

The Rendezvous – 3269 Esplanade, Chico

\$50 per person \$500 Event Host \$1,000 Event Sponsor

Benefiting the Butte County Republican Party

Please RSVP to: buttegop@gmail.com or call (530) 876-4191

**Butte County Republican Leaders Reception with
RNC Committeeman Shawn Steel, Thursday, May 11, 2017**

Reply Form

___ Yes, I will attend. Please reserve ___ tickets for the reception
___ I would like to be an Event Sponsor @ \$1,000
___ I would like to be an Event Host @ \$500

Please make checks payable to:
Butte County Republican Party
P.O. Box 8732, Chico, CA 95927

If using a credit card, please complete the following:

___ VISA ___ Mastercard ___ American Express **Amount \$** _____

Name on Card _____

Card Number _____ Exp _____ CVC _____

** State Law Requires the Following Information:*

* Full Name _____

* Employer _____ * Occupation _____

* Address _____ * City/State/Zip _____

Email _____ Phone _____

Please list guest names: _____

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