

# **Butte County Republican Party**

## **Host Committee**

*Congressman Doug LaMalfa Senator Jim Nielsen  
Assemblyman James Gallagher Assemblyman Brian Dahle*

*Invites You to Join*



## **RNC Committeeman Shawn Steel**

*Shawn Steel is the Republican National Committeeman from California. He is a past Chairman of the California Republican Party and the Founding Director of the California chapter of the influential pro-taxpayer group, the Club for Growth.*

*A long time fixture in the California Republican Party, Mr. Steel was elected National Committeeman in February 2008. Mr. Steel was elected on a platform of reshaping the Republican National Committee into a more effective and open party organization.*

*In 2001, Mr. Steel was elected as Chairman of the California Republican Party, where during his four year tenure, he organized and pushed the historic recall campaign against then incumbent Democrat Governor Gray Davis. Mr. Steel also served as California Republican Party Vice Chairman from 1999 to 2001 and Treasurer from 1995 to 1999. An attorney from Palos Verdes, Mr. Steel has written articles published in every major newspaper in his state. Most recently, Mr. Steel has been a champion for Republican college students fighting for their Constitutional speech rights on California campuses.*

**Thursday, May 18, 2017**

**5:30pm – Reception**

*The Rendezvous – 3269 Esplanade, Chico*

*\$50 per person \$500 Event Host \$1,000 Event Sponsor*

*Benefiting the Butte County Republican Party*

*Please RSVP to: [buttegop@gmail.com](mailto:buttegop@gmail.com) or call (530) 876-4191*

**Butte County Republican Leaders Reception with  
RNC Committeeman Shawn Steel, Thursday, May 18, 2017**

**Reply Form**

\_\_\_ Yes, I will attend. Please reserve \_\_\_ tickets for the reception  
\_\_\_ I would like to be an Event Sponsor @ \$1,000  
\_\_\_ I would like to be an Event Host @ \$500

Please make checks payable to:  
**Butte County Republican Party**  
P.O. Box 8732, Chico, CA 95927

*If using a credit card, please complete the following:*

\_\_\_ VISA \_\_\_ Mastercard \_\_\_ American Express      **Amount \$** \_\_\_\_\_

Name on Card \_\_\_\_\_

Card Number \_\_\_\_\_ Exp \_\_\_\_\_ CVC \_\_\_\_\_

*\* State Law Requires the Following Information:*

\* Full Name \_\_\_\_\_

\* Employer \_\_\_\_\_ \* Occupation \_\_\_\_\_

\* Address \_\_\_\_\_ \* City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Please list guest names: \_\_\_\_\_

\_\_\_\_\_

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State ID #741598 Federal ID #C00322768  
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Republican Party and not by Doug LaMalfa.